

DEPARTMENT OF INSURANCE

POLICY AND PLANNING BRANCH
300 SOUTH SPRING ST, 14TH FLOOR
LOS ANGELES CA 90013-1230
(213) 897-6361 (FAX)
E-Mail: rsb@insurance.ca.gov



August 22, 2005

TO: ALL TITLE INSURANCE COMPANIES LICENSED TO DO
BUSINESS IN CALIFORNIA

SUBJECT: CALIFORNIA TITLE INSURER DATA CALL

Pursuant to California Insurance Code 12414.21, the Department of Insurance requests information from all California-licensed title insurance companies. The information requested and the instructions for reporting are attached to this letter.

Please note the due date for reporting is October 21, 2005.

The Department of Insurance will hold an informational meeting to answer questions about this request for information. The informational meeting will take place at 1:30 P.M on Thursday, September 8, 2005 in the 1st Floor Hearing Room of the Ronald Reagan State Building at 300 South Spring Street in Los Angeles.

Interested parties who would like to participate in the informational meeting via telephone, rather than in person, may do so by calling (630) 424-8416 with the following pass code: 6400110#

If you would like to submit questions prior to the meeting, please e-mail the questions to the Department at rsb@insurance.ca.gov and use the following e-mail subject: "Questions for TI Data Call Meeting." You are in no way required to submit questions prior to the informational meeting, but the Department offers you the opportunity if you wish. The Department appreciates any submission of questions prior to the September 8, 2005 meeting.

Following the informational meeting, the Department will post questions about the information request and the Department's responses on the Department's website. These questions and answers, as well as the data call reporting templates, instructions and other materials, can be found at: <http://www.insurance.ca.gov>.

Thank you for your attention to this request for information.

Sincerely,

A handwritten signature in black ink, appearing to read "Nettie Hoge", is written over a horizontal line.

Nettie Hoge
Deputy Commissioner, Policy and Planning Branch